GOVERNMENT DEGREE COLLEGE - MANDAPETA TIME TABLE : : 2022 - 23

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **MONDAY** | | | | | | | | | | | | | | | |
| **CLASS/HOUR** | | **1** | | **2** | | **3** | | **4** | | **5** | | **6** | | **7** | |
| **09.30 - 10.20** | | **10.20 - 11.10** | | **11.20 - 12.10** | | **12.10 - 01.00** | | **02.00 - 02.50** | | **02.50 - 03.40** | | **03.40 - 04.30** | |
| **III B.Com. Gen (16)** |  | |  | |  | |  | |  | |  | |  | |
| **III B.Com.CA (28)** |  | |  | |  | |  | |  | |  | |  | |
| **TUESDAY** | | | | | | | | | | | | | | | |
| **CLASS/HOUR** | | **1** | | **2** | | **3** | | **4** | | **5** | | **6** | | **7** | |
| **09.30 - 10.20** | | **10.20 - 11.10** | | **11.20 - 12.10** | | **12.10 - 01.00** | | **02.00 - 02.50** | | **02.50 - 03.40** | | **03.40 - 04.30** | |
| **III B.Com. Gen (16)** | |  | | ASK -DK | |  | |  | | ASK -DK | |  | |  | |
| **III B.Com.CA (28)** | |  | | ASK -DK | |  | |  | | ASK -DK | |  | |  | |
| **WEDNESDAY** | | | | | | | | | | | | | | | |
| **CLASS/HOUR** | | **1** | | **2** | | **3** | | **4** | | **5** | | **6** | | **7** | |
| **09.30 - 10.20** | | **10.20 - 11.10** | | **11.20 - 12.10** | | **12.10 - 01.00** | | **02.00 - 02.50** | | **02.50 - 03.40** | | **03.40 - 04.30** | |
| **III B.Com. Gen (16)** | |  | |  | |  | | ASK -DK | |  | |  | |  | |
| **III B.Com.CA (28)** | |  | |  | |  | | ASK -DK | |  | |  | |  | |
| **THURSDAY** | | | | | | | | | | | | | | | |
| **CLASS/HOUR** | | **1** | | **2** | | **3** | | **4** | | **5** | | **6** | | **7** | |
| **09.30 - 10.20** | | **10.20 - 11.10** | | **11.20 - 12.10** | | **12.10 - 01.00** | | **02.00 - 02.50** | | **02.50 - 03.40** | | **03.40 - 04.30** | |
| **III B.Com. Gen (16)** | |  | |  | |  | |  | | ASK -DK | |  | |  | |
| **III B.Com.CA (28)** | |  | |  | |  | |  | | ASK -DK | |  | | \ | |
| **FRIDAY** | | | | | | | | | | | | | | | |
| **CLASS/HOUR** | | **1** | | **2** | | **3** | | **4** | | **5** | | **6** | | **7** | |
| **09.30 - 10.20** | | **10.20 - 11.10** | | **11.20 - 12.10** | | **12.10 - 01.00** | | **02.00 - 02.50** | | **02.50 - 03.40** | | **03.40 - 04.30** | |
| **III B.Com. Gen (16)** | | DM-DK | |  | | ASK -DK | | ASK -DK | |  | |  | |  | |
| **III B.Com.CA (28)** | |  | |  | | ASK -DK | | ASK -DK | |  | |  | |  | |
| **SATURDAY** | | | | | | | | | | | | | | | |
| **CLASS/HOUR** | | **1** | | **2** | | **3** | | **4** | | **5** | | **6** | | **7** | |
| **09.30 - 10.20** | | **10.20 - 11.10** | | **11.20 - 12.10** | | **12.10 - 01.00** | | **02.00 - 02.50** | | **02.50 - 03.40** | | **03.40 - 04.30** | |
| **III B.Com. Gen (16)** | |  | |  | |  | |  | |  | |  | |  | |
| **III B.Com.CA (28)** | |  | |  | |  | |  | |  | |  | |  | |